

SANP  
NEWSLETTER



Elk in Cataloochee. 2019 Salon, Third Place, Wildlife Category. *Copyright Anthony Hayzen.*

## January Monthly Meeting

**Tuesday, Jan 28, 2020** Social: 6:30p Meeting: 7p; Watershed Bldg., Cedar Springs Presbyterian Church

Local nature photographer Roger Trentham will be talking about wildlife photography, including composition, techniques and locations at the January SANP meeting.

Roger Trentham is an eighth-generation native of the Smoky Mountains who expresses his love of the mountains and their inhabitants through photography, exploring and hiking. He has spent his life studying and photographing nature in all its glory. Growing up hunting, fishing and exploring in the forests of East Tennessee has given him unique insights into the many moods and seasons of the Smokies, and he has traveled extensively across the U.S. and parts of Canada pursuing his photographic passion.

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Roger Trentham, January presenter for SANP.

**Newsletter Contents:** p. 2, More about Roger Trentham; p. 3, 2020 Salon Reminders, 2019 Paid Members List, Membership Dues Reminder; end of newsletter: SANP Membership Form and 2020 Salon Dinner Reservation Form.

## About Roger Trentham, continued

Roger and his partners, Tyson Smith, Kathy Smith and Jerry Whaley, formed the Smoky Mountain School of Photography where they lead individuals, small groups and large groups in nature photography workshops focused on topics such as macro photography, wildflowers, wildlife, fireflies, hummingbirds and image processing.

More information about these and other workshops can be found at [www.smokymountainsop.com](http://www.smokymountainsop.com).

Visit Roger's website at <http://www.rtnaturephoto.com/> to see more of his photographic work.

Join us on January 28 for what promises to be an interesting and informative program!



Some examples of photos  
by Roger Trentham.



## 2020 SANP Salon Reminders

You'll find the reservation form for the 2020 Salon Dinner at the end of this newsletter and linked from the [Salon page](#) on the website. Reservations are due to Jim Britt by Feb. 21. You **must** reserve in advance.

Everyone is encouraged to attend the Salon dinner and see the stunning photos that have been entered in this year's contest. This is the one time out of the year that you get to see some of the amazing work done by the members of our club. Make your plans to attend; you will find it a very enjoyable experience.

**Feb. 8, 2020:** Judging of prints and digital entries at the First United Methodist Church, 3316 Kingston Pike, Knoxville, from 12 till 4 pm. If you are interested in helping with the judging event, it is a perfect time to attend, as we will find something for you to do, and allow you time to watch the digital or print judging. This is a great opportunity to learn what the judges look for when they see the photographs.

**Feb. 29, 2020:** The Salon dinner starts at 6 pm at Buddy's Bearden Banquet Hall, Knoxville. For those that have not attended recently, you should complete the reservation form and get out of the house! While SANP has some wonderful program speakers during the year, this is the one event that allows you to sit back and enjoy the great slide show of photographs from our members, after you have viewed the amazing print photographs by some of the club's great photographers. You will have time to socialize before the meal. See you on Feb. 29!

-- Dale Potter, Salon Chairman

### It's time to pay 2020 Membership Dues!

Your 2020 membership dues are now payable. The process is simple. Print the membership form, available on the [website](#) and included at the end of this newsletter, and mail the form and your check to

**Allan Glazer, 2241 Breakwater Dr., Knoxville, TN 37922**

Per the SANP bylaws, if dues are delinquent after three months of the new year, membership is terminated. So set your reminder, folks, and get those dues paid!

Also, it is very helpful if you will complete the entire form, including your email and phone number even if they haven't changed, so that Allan can make sure the membership list is current.

### Current Members, 2019 Membership Year, Alphabetical by Last Name, paid as of Dec. 31, 2019

Allen, J.	Dean, R.	McNutt, H.	Sabo, D.	Vandergriff, H., K. & E.
Autry, R.	Dumas, E.	Miller, M.	Samuels, C.	
Baban, N.	Duncan, L.	Miller, R.	Sauter, J. & K.	Walker, J.
Bascle, K. & S.	Fogerson, D.	Montgomery, D. & M.	Schneider, W.	Wielfaert, D. & M.
Boniol, M.	Frankel, M.	Moroukian, R.	Schubert, P. & V.	Williams, C.
Boruff, D.	Glazer, A.	Naney, M. & L.	Scott, G.	Williams, M.
Boyd, M. & R.	Goode, C.	Norris, F.	Sentell, R.	Wilson, J.
Britt, J.	Goodwin, J. & S.	Oberholster, B.	Shackelford, S. & J.	
Capozzola, L.	Hayzen, T.	Ohnesorge, M.	Silvey, D.	
Ceargeo, N.	Horne, M.	Pearson, A.	Smalley, L.	To enter the 2020 Salon, you must have paid your dues for 2019. If your name does not appear on this list of paid members, please notify Allan Glazer ( <a href="mailto:ajglazer@gmail.com">ajglazer@gmail.com</a> ), SANP membership chairman.
Chiles, K.	Horton, J.	Pease, G.	Smith, S. & A.	
Clark, D. & T.	Hurley, P. & Opper, L.	Perry, L.	Spruce, B.	
Cooke, R.	Hutson, R.	Plass, K.	Stickle, E.	
Cooper, S.	Jones, K.	Plate, N.	Stilwell, L.	
Cory, T. & P.	Kaplan, G.	Potter, D.	Tatum, R.	
Cottrell, B. & S.	Kenamer, D.	Pritchard, B.	Thurston, B. & C.	
Cover, B.	Kent, P.	Proffitt, J.	Tolliver, D.	
Crawley, H.	Langston, E. & L.	Robbins-Horne family	Triplett, M.	
Crews, L.	McConathy, R. & S.	Rohwer, C. & R.	Tuberville, B.	
Dalton, C.	McCord, G.	Russell, R.		

**Future 2020 Meetings**

Feb 29, 2020 Salon Dinner  
 March 31 TBD

**SANP Officers**

President: Kendall Chiles  
 865-363-1525  
[kchiles@knology.net](mailto:kchiles@knology.net)

Vice President: Ed Stickle  
 Secretary: Ron Sentell  
 Treasurer: Steve Shackelford  
 Field Trips: Jim Britt  
 Membership: Allan Glazer  
 Website & Newsletter:  
 Ron & Sharon McConathy

**Board Members**

2020: Ed Dumas  
 Ron McConathy  
 Ron Sentell  
 2021: Sharon Cottrell  
 Charlie Samuels  
 Ed Stickle  
 2022: TBD

**CAMERA CLUB COUNCIL OF TENNESSEE (3CT)**

SANP is a member club of 3CT, which is a network of photography clubs from across Tennessee and neighboring states. Their [monthly newsletter](#) (over 20 pages) includes information about meetings and events for member clubs.

Check out their website at [www.3ct.org](http://www.3ct.org); past newsletters can be found under the “Publications” link at the top of the home page. You can also visit their Facebook page at [www.facebook.com/CameraClubCouncilOfTennessee](http://www.facebook.com/CameraClubCouncilOfTennessee).

*SANP's Meeting Place:*

**Cedar Springs Presbyterian's Watershed Building at 9132 Kingston Pike, Knoxville**

Turn into the church parking lot, go to the fourth lane and turn right. The Watershed Building is straight ahead. Once you enter the main door, walk straight back to find the Ramsey Cascades Room.

*“A good photograph is one that communicates a fact, touches the heart and leaves the viewer a changed person for having seen it.”*

**--Irving Penn**



Tanking Up, 2019 Salon, Wildlife Category,  
 copyright David Boruff

# Southern Appalachian Nature Photographers Membership Form For the YEAR 20\_\_\_\_\_

**PLEASE NOTE** : Membership dues are for the period of **January 1 to December 31**.

Please complete this form with your name(s), mailing address, phone number(s), email address, and membership category. Remember, your email address is used to receive our monthly newsletter.

Make your **check payable to: SANP** and return along with this completed form to:

Southern Appalachian Nature Photographers  
ATTN: Allan Glazer  
2241 Breakwater Dr.  
Knoxville, TN 37922

If you have any questions concerning membership renewal, please contact Allan Glazer at sanpmem@gmail.com

**Name(s):** \_\_\_\_\_  
\_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Home Phone:** (\_\_\_\_) \_\_\_\_\_      **Mobile Phone:** (\_\_\_\_) \_\_\_\_\_

**Email Address:** \_\_\_\_\_

\_\_\_\_\_      **Full Membership**      **\$25.00 Annually**  
For one person having full privileges of the club and one vote.

\_\_\_\_\_      **Family Membership**      **\$35.00 Annually**  
For all members of a family residing together (or away at school).  
All family members having full privileges of the club and two votes.

\_\_\_\_\_      **Student Membership**      **\$12.50 Annually**  
For one person, attending any accredited school, having full  
privileges of the club and one vote.

\_\_\_\_\_      **Associate Membership**      **\$20.00 Annually**  
For a business wishing to support the club. Privileges are limited  
to monthly meetings and no vote.

\_\_\_\_\_      **Non-Resident Membership**      **\$12.50 Annually**  
For one person living over 100 miles from Knoxville having full  
privileges of the club and one vote.

\_\_\_\_\_      **Family Non-Resident Membership**      **\$17.50 Annually**  
For families residing together over 100 miles from Knoxville having  
full privileges of the club and two votes.

New Member:    No    Yes	Check/Cash:	Badge:
Date Rcvd:	Gave to Treasurer:	Membership List:
Rcvd How:	Notify Newsletter:	Changes:



# **SANP 2020 Salon Competition Dinner Meeting**

## **Order Tickets by February 21, 2020**

The SANP 2020 Salon Competition dinner meeting will be held on Saturday, Feb. 29 2020, at Buddy's Bar-B-Q Banquet Hall (Bearden), 5806 Kingston Pike, Knoxville TN. The banquet hall will open at 6:00 p.m. for social time and viewing of the color and black & white print entries. The buffet dinner will be served at 6:30 p.m. The projected entries will be shown afterward.

Tickets to the SANP 2020 Salon Competition dinner meeting must be ordered and paid for by February 21, 2020. The cost is \$25.00 per person, members and guests. Make your check payable to SANP and mail it to:

SANP  
c/o Jim Britt  
12604 Ridgepath Lane  
Knoxville, TN 37922

Advanced **ticket orders are required**. Jim must **receive your payment by Feb. 21, 2020**. Upon receipt of your payment, a confirmation letter will be sent via email or U.S. Postal Service. Bring this letter/receipt to the competition dinner. It will be your admittance ticket.

**REMINDER:** SANP will **NOT** have a monthly meeting on Tuesday, Feb. 25, 2020!

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### DINNER MEETING TICKET RESERVATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

NUMBER OF DINERS: \_\_\_\_\_

AMOUNT ENCLOSED: \_\_\_\_\_

