



Tarn Symphony. 2019 Salon, Plants Category. *Copyright Dennis Sabo.*

## Pre-Salon Edition

## No meeting in February 2020

### 2020 SANP Salon Dinner Sat., Feb 29

The 2020 Salon Banquet Dinner will be held on Saturday, February 29, at the Bearden Banquet Hall located at 5806 Kingston Pike, next to Buddy's BBQ in Bearden. The doors will open at 6:00 pm, and dinner will be served at 6:30. The print winners and entries will be on display. Attendees can vote for the People's Choice Award. After dinner, the digital images will be projected and the winners announced.

You will find the 2020 Salon Dinner Reservation Form at the end of this newsletter and linked on the Salon page of our SANP website. Jim Britt (12604 Ridgepath Lane, Knoxville, TN 37922) must receive your completed registration form and check by Friday, February 21, 2020.

The price for the Salon dinner this year is **\$25 per person**. This is a great opportunity to visit with people who love photography as much as you do and to see some great photos. Plus, seeing who wins the door prizes is always fun!

### It's time to pay 2020 Membership Dues!

The process is simple. Print the membership form, available on the [website](#) and included at the end of this newsletter, and mail the form and your check to

**Brad Cottrell**  
 7432 Huntland Drive  
 Knoxville, TN 37919

Per the SANP bylaws, if dues are delinquent after three months of the new year, membership is terminated. So set your reminder, folks, and get those dues paid! We certainly don't want to lose anyone!

Also, it is very helpful if you will complete the entire form, including your email and phone number even if they haven't changed, so that Brad can make sure the membership list is current.

**[questions? email [sanpmembership@gmail.com](mailto:sanpmembership@gmail.com)]**

## Salon Update from Dale Potter, 2020 Salon Chair

As a reminder, the salon judging will take place on February 8, 2020, at the First United Methodist Church, 3316 Kingston Pike, Knoxville, TN. The church is just east of Cherokee Boulevard (near Sequoyah Hills) on Kingston Pike. Judging begins at 12:00 pm. If you plan to attend the judging, please be on time and be prepared to stay as long as necessary as the doors will be locked during the judging period. And if you are willing to pitch in and help, we'll find a job for you!

If you entered prints, please plan to take the prints home after the Salon. If you are unable to attend the Salon, please make arrangements for someone else to get your prints for you.

We hope to see you at the Salon dinner on February 29! The reservation form is at the end of this newsletter. Get it to Jim Britt by February 21. His address is on the form.

Thanks, Dale Potter



At Home in Peggy's Cove, Travel and Place Category, 2019 Salon, *copyright Mike Boyd.*



Forgotten in Great Basin National Park, Second Place, Man-Made Objects in Nat. Parks Category, 2019 Salon, *copyright Sharon Wright Cottrell.*



Acadia Trail, Man-Made Objects in National Parks Category, 2019 Salon, *copyright Kendall Chiles.*



Crow Couple, Third Place, Altered Nature Category, 2019 Salon, *copyright Laura Capazzola.*

### Future 2020 Meetings

February 29 2020 Salon Dinner  
March 27 Steve Zigler

### SANP Officers

President: Kendall Chiles  
865-363-1525  
[kcchiles@knology.net](mailto:kcchiles@knology.net)

Vice President: Ed Stickle

Secretary: Ron Sentell

Treasurer: Steve Shackelford

Field Trips:

Membership: Brad Cottrell

Website & Newsletter:

Ron & Sharon McConathy  
[info@sanp.net](mailto:info@sanp.net)

### Board Members

2020: Ed Dumas  
Ron McConathy  
Ron Sentell

2021: Sharon Cottrell  
Charlie Samuels  
Ed Stickle

2021: TBD



Bull's Eye, 2019 Salon, Honorable  
Mention, Wildlife Category, *copyright*  
D. Rex Miller.

### CAMERA CLUB COUNCIL OF TENNESSEE (3CT)

SANP is a member club of 3CT, which is a network of photography clubs from across Tennessee and neighboring states. Their [monthly newsletter](#) (over 20 pages) includes information about meetings and events for member clubs.

Check out their website at [www.3ct.org](http://www.3ct.org); past newsletters can be found under the "Resources" link at the top of the home page or behind the "Menu" button. You can also visit their Facebook page at [www.facebook.com/CameraClubCouncilOfTennessee](http://www.facebook.com/CameraClubCouncilOfTennessee).

### ANNOUNCEMENTS



The deadline for entering the ***Town of Farragut's Inaugural Photography***

***Show***, to be held Feb. 21-22, 2020, in the new Farragut Community Center has been extended to Feb. 14 at 5pm. The show is free and open to the public from 8 to 5 on Feb. 21 and 8 to 3 on Feb. 22.

As a reminder, entrants in this amateur photography competition may submit up to five entries for \$15 each, with a maximum entry fee of \$50. Categories are Living Things (people, animals, nature), Farragut (must be taken within Town limits), Structures/Architecture, and Junior (18 years old and under).

The following prizes will be given in each category: Best in Show: \$250; 1st in Each Category: \$200; 2nd in Each Category: \$125; 3rd in Each Category: \$75. The application form along with a link to rules and regulations can be found at the Farragut website, <https://www.townoffarragut.org/182/>

"When people ask me what equipment I use –  
I tell them my eyes."

--Anonymous

# **SANP 2020 Salon Competition Dinner Meeting**

## **Order Tickets by February 21, 2020**

The SANP 2020 Salon Competition dinner meeting will be held on Saturday, Feb. 29 2020, at Buddy's Bar-B-Q Banquet Hall (Bearden), 5806 Kingston Pike, Knoxville TN. The banquet hall will open at 6:00 p.m. for social time and viewing of the color and black & white print entries. The buffet dinner will be served at 6:30 p.m. The projected entries will be shown afterward.

Tickets to the SANP 2020 Salon Competition dinner meeting must be ordered and paid for by February 21, 2020. The cost is \$25.00 per person, members and guests. Make your check payable to SANP and mail it to:

SANP  
c/o Jim Britt  
12604 Ridgepath Lane  
Knoxville, TN 37922

Advanced **ticket orders are required**. Jim must **receive your payment by Feb. 21, 2020**. Upon receipt of your payment, a confirmation letter will be sent via email or U.S. Postal Service. Bring this letter/receipt to the competition dinner. It will be your admittance ticket.

**REMINDER:** SANP will **NOT** have a monthly meeting on Tuesday, Feb. 25, 2020!

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### DINNER MEETING TICKET RESERVATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

NUMBER OF DINERS: \_\_\_\_\_

AMOUNT ENCLOSED: \_\_\_\_\_

# Southern Appalachian Nature Photographers Membership Form For the YEAR 20\_\_\_\_\_

**PLEASE NOTE** : Membership dues are for the period of **January 1 to December 31**.

Please complete this form with your name(s), mailing address, phone number(s), email address, and membership category. Remember, your email address is used to receive our monthly newsletter.

Make your **check payable to: SANP** and return along with this completed form to:

Southern Appalachian Nature Photographers  
ATTN: Brad Cottrell  
7432 Huntland Dr  
Knoxville TN 37919

If you have any questions concerning membership renewal, please email: [sanpmembership@gmail.com](mailto:sanpmembership@gmail.com)

**Name(s):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Home Phone:** (\_\_\_\_) \_\_\_\_\_      **Mobile Phone:** (\_\_\_\_) \_\_\_\_\_

**Email Address:** \_\_\_\_\_

\_\_\_\_\_      **Full Membership**      **\$25.00 Annually**  
For one person having full privileges of the club and one vote.

\_\_\_\_\_      **Family Membership**      **\$35.00 Annually**  
For all members of a family residing together (or away at school).  
All family members having full privileges of the club and two votes.

\_\_\_\_\_      **Student Membership**      **\$12.50 Annually**  
For one person, attending any accredited school, having full  
privileges of the club and one vote.

\_\_\_\_\_      **Associate Membership**      **\$20.00 Annually**  
For a business wishing to support the club. Privileges are limited  
to monthly meetings and no vote.

\_\_\_\_\_      **Non-Resident Membership**      **\$12.50 Annually**  
For one person living over 100 miles from Knoxville having full  
privileges of the club and one vote.

\_\_\_\_\_      **Family Non-Resident Membership**      **\$17.50 Annually**  
For families residing together over 100 miles from Knoxville having  
full privileges of the club and two votes.

New Member:    No    Yes	Check/Cash:	Badge:
Date Rcvd:	Gave to Treasurer:	Membership List:
Rcvd How:	Notify Newsletter:	Changes: